1	IN THE UNITED STATES DEPARTMENT OF ENERGY
2	WESTERN AREA POWER ADMINISTRATION
3	ONTARIO, CALIFORNIA
4	
5	
6	PARKER-DAVIS PROJECT - POST-2008 RESOURCE POOL
7	PROPOSED PROCEDURES AND CALL FOR APPLICATIONS
8	PUBLIC COMMENT FORUM
9	
10	
11	REPORTER'S TRANSCRIPT OF PROCEEDINGS
12	
13	
14	Ontario, California
15	December 2, 2004 1:00 o'clock p.m.
16	
17	
18	
19	REPORTED BY: CHRISTINE JOHNSON, RPR Certified Court Reporter #50383
20	Certified Court Reporter #30363
21	
22	
23	BRUSH & TERRELL PREPARED FOR: Court Reporters
24	WESTERN AREA POWER ADMINISTRATION Peoria, Arizona 85323
25	WESTERN AREA POWER ADMINISTRATION PEOLIA, ATTZONA 63323 (623) 506-8046

1	Be it remembered that heretofore on December 2,
2	2004, commencing at 1:00 p.m., at the Hilton Ontario
3	Airport, Ontario, California, the following proceedings were
4	had, to wit:
5	
6	
7	OPENING REMARKS Page
8	BY MR. DOUGLAS N. HARNESS
9	
10	
11	
12	
13	COMMENTS
14	BY MR. JERRY TOENYES 6
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

MR. HARNESS: I think we'll go ahead and try to get started here. On the record.

Good afternoon, Everyone. Welcome to today's

Public Comment Forum. My name is Doug Harness. I'm an

attorney with Western Area Power Administration out of our

Lakewood, Colorado office, and I'll be today's moderator.

The purpose of this Public Forum is to give interested parties the opportunity to make oral presentations or submit written comments for record on the procedures proposed by Western for allocating the Parker-Davis Project post-2008 resource pool. The resource pool was created when Western decided to apply the Energy Planning and Management Program Power Marketing Initiative -- excuse me -- PMI to the Parker-Davis Project as publicized in the Federal Register Notice of May 5th, 2003.

The resource pool consists of approximately
17 megawatts of summer season capacity and 13 megawatts of
winter season capacity, based on current estimates for
Parker-Davis hydroelectric resource availability, which is
to be allocated to eligible contractors for 20 years
beginning October 1, 2008.

As part of this Public process, Western is also formally requesting applications from qualified entities wishing to purchase from the resource pool.

In addition to today's Forum, written comments may be submitted at any time during the comment period that ends on December 30th, 2004. These comments should be sent to Mr. J. Tyler Carlson, Regional Manager of Western's Desert Southwest Customer Service Region at P.O. box 6457, Phoenix, Arizona 85005-6457. Comments may also be submitted by fax to area code (602)352-2490 or by e-mail to "post2008PDP," or Parker-Davis Project, "@wapa.gov." All written comments received by Western will be posted on Western's web site at the end of the comment period.

2.4

A verbatim transcript of today's Forum is being prepared by today's court reporter. Everything said while we're in session today, together with all exhibits, will be part of the official record. Copies of today's transcript will be available to anyone who would like a copy upon payment of the required fee to the court reporter. And if you're interested in doing that, please see her after the Forum to get the address to that.

Copies of the transcript and the exhibits will be available for review in the Desert Southwest Customer Service Regional Office located in Phoenix, Arizona.

All comments made today should be relevant to the proposed procedures. As moderator, I reserve the right to disallow any comments that are not relevant to the subject matter of today's Forum. Any relevant materials to be

introduced in the record should be given to the court reporter and she'll assign it an exhibit number.

1.5

After the close of the Public Comment period,
Western representatives will review all the information,
comments and exhibits that have been received with regard to
the proposal. Western will then announce a decision in the
Federal Register -- Federal Register. Comments made during
this Public process will be discussed in this announcement.

How we'll proceed today -- we did not have a speaker sign-up sheet, did we, Roy? Well, anyway, what we'll do it look looks like one person signed up on the speaker sign-up sheet. So we'll start with them and then we'll open the floor and others can make comments.

What we're going to do is to make it a little easier for the court reporter is we only have one microphone. When I get done, I'll pass it out and if you would please use it when you make your comments and break into song. We may or may not consider that relevant, I suppose, depending on what you pick.

But, anyway, before -- seriously if -- before you make your comments, if you would please identify yourself and the entity you represent and spell your name for the convenience of the court reporter.

Finally, please keep in mind that Western has no presentation today and will not be answering questions. The

sole purpose of this Forum is to take your comments 1 So with that, let me turn this off. And I believe 2 3 Mr. Hitchcock, I think, was -- if I'm reading that 4 correctly --5 MR. HITCHCOCK: I thought that was the attendance 6 sheet. 7 MR. HARNESS: Oh, okay. Well, then let me open the floor, I guess, to anybody who would like to make any 8 9 comments. 10 MR. TOENYES: My name is Jerry Toenyes, last name, 11 T-o-e-n-y-e-s, and I'm representing the San Louis Ray 12 settlement parties, which consists of the San Louis Indian 13 Water Authority, Vista Irrigation District, City of Escondido and five Bands of Mission Indians: The La Jolla, 14 15 the Pala, the Pauma, Rincon and San Pasqual. 16 In general, we support the general eligibility 17 criteria. We go specifically for our support for criteria 18 B, that you have first consideration for eligibility due to 19 applicants in the Parker-Davis marketing area who do not 20 have a contract with Western for Federal power resources. 21 Also under criterion E of the general eligibility 22 criteria, we'd like the language to be added to include a 23 Congressionally-recognized tribal entity in that criteria. 24 We also support the general allocation criteria 25 and particularly criteria C regarding the priority for the

1 allocation of firm power. And criterion J, the willingness 2 of Western to provide economic benefits of Parker-Davis 3 resources directly to tribes if unanticipated obstacles of 4 Parker-Davis power arises. 5 We would support the condition of one more allocation criteria. We believe that the beneficiaries who 6 7 made a prior allegation during the 1988 Parker-Davis 8 resource pool allocation process and who did not receive an 9 allocation should be a priority during this allocation 10 procedure. 11 And then in the support for the general contract 12 principles, we again support all those principles. 13 believe that the procedure in considering how new 14 contractors will reimburse existing contractors for 15 undepreciated replacement advances should be delineated in 16 this process. 17 That concludes my brief oral comments, and we'll 18 follow up with more details in written comments before 19 December 30th. 20 MR. HARNESS: Thank you, Jerry. Would anybody 21 else like to make any comments? 22 (Pause.) 23 MR. HARNESS: I'm not seeing any activity, any 24 indication of that, which I'm taking as a sign that nobody 25 else wants to make any comments. So we'll do "Going, going,

1 gone," I suppose. 2 And with that, I will proceed with the belief that 3 nobody else wants to make any comments. So I guess we'll 4 wrap things up. Thank you very much for coming today. We 5 appreciate your attendance and your participation. 6 We would ask if you haven't already done so, that 7 you sign the attendance roster that we have on the table 8 outside the door as you entered because we'd like to have an 9 accurate accounting of who attended today. 10 I'd also remind you that written comments are due 11 on December 30th. So please keep that in mind. So, again, 12 thank you for your attendance and participation, and the 13 Forum is now closed. It will go off the record. Thank you. 14 (Whereupon, the proceedings terminated at 1:15 15 p.m.) 16 17 18 19 2.0 21 22 2.3 24 25

1	
2	
3	
4	
5	
6	
7	
8	I, CHRISTINE JOHNSON, having been first duly sworn
9	and appointed as Official Court Reporter herein, do hereby
10	certify that the foregoing pages numbered from 2 to 8,
11	inclusive, constitute a full, true and accurate transcript
12	of all the proceedings had in the above matter, all done to
13	the best of my skill and ability.
14	DATED this 10th day of December, 2004.
15	
16	r
17	
18	
19	CERTIFIED COURT REPORTER # 50383
20	
21	
22	
23	
24	
25	